



AGENDA
City of Archdale
City Council Meeting
April 26, 2022– 7:00 p.m.
Please note there will be a pre-agenda session at 6:30
p.m.

1. Call To Order
2. Invocation And Pledge Of Allegiance
3. Council Action To Accept Or Amend The Agenda
4. Consideration Of Consent Agenda
These items are considered routine, non-controversial and are considered and approved by a single motion and vote.
 - 4.A. Approval Of The Minutes For The March 22, 2022 City Council Meeting
Documents:

[MARCH 2022 CITY COUNCIL MINUTES.PDF](#)
 - 4.B. Financial Summary Report
Documents:

[FINANCIAL SUMMARY REPORT.PDF](#)
 - 4.C. Approval Of Public Event - 5K Color Run

Documents:

[APPROVAL OF PUBLIC EVENT - 5K COLOR RUN.PDF](#)

- 4.D. Revision To ARP/CSLFRF Premium Pay Program, Budget Amendment 2002-6 And Grant Project Ordinance For The City Of Archdale State And Local Fiscal Recovery Funds

Documents:

[REVISION TO ARP-CSLFRF PREMIUM PAY PROGRAM, BUDGET AMENDMENT 2022-6, GRANT PROJECT ORDINANCE FOR STATE AND LOCAL RECOVERY FUNDS.PDF](#)

- 4.E. Request By The National Night Out Committee To Close Bonnie Place For The Annual National Night Out On August 2, 2022

Documents:

[REQUEST BY THE NATIONAL NIGHT OUT COMMITTEE TO CLOSE BONNIE PLACE ON AUGUST 2, 2022.PDF](#)

- 4.F. Budget Amendment 2022-7

Documents:

[BUDGET AMENDMENT 2022-7.PDF](#)

- 4.G. Request To Close Bonnie Place To Traffic For SerCo Concert Event

Documents:

[REQUEST TO CLOSE BONNIE PLACE TO TRAFFIC FOR SERCO CONCERT EVENT.PDF](#)

5. Public Comment Time: Notices, Petitions, And Comments From The Public On Items That Are Not On The Agenda
6. Revision Of Chapter 4, Article VIII, Section 4-34, Paragraph (C)(7) Of The Archdale Code Of Ordinances

Documents:

[REVISION OF CH. 4, ART. VIII SEC. 4-34, PAR.\(C\)\(7\) OF CODE OF ORDINANCES.PDF](#)

7. Revision Of Chapter 4, Article VIII, Section 4-34, Paragraph (C)(11) Of The Archdale Code Of Ordinances

Documents:

[REVISION OF CH. 4, ART. VIII SEC. 4-34, PAR. \(C\)\(11\) OF CODE](#)

[OF ORDINANCES.PDF](#)

8. Archdale-Trinity Chamber Of Commerce Annual Report – Debi Lagueruela, Board Chair

Documents:

[CHAMBER OF COMMERCE 2021 ANNUAL REPORT.PDF](#)

9. Additional Items
10. Adjournment

Anyone who needs an accommodation to participate in the meeting should notify the City Clerk's Office at 336-434-7343 at least forty-eight (48) hours prior to the meeting or call North Carolina Relay at 1-800-735-8262.