



AGENDA
City of Archdale
City Council Meeting
March 23, 2021 – 7:00 p.m.
Please note there will be a pre-agenda session at 6:30
p.m.

1. Call To Order
2. Invocation And Pledge Of Allegiance
3. Council Action To Accept Or Amend The Agenda
4. Consideration Of Consent Agenda
These items are considered routine, non-controversial and are considered and approved by a single motion and vote.
 - 4.A. Approval Of Minutes For The February 23, 2021 City Council Meeting
Documents:
[FEBRUARY 23, 2021 CITY COUNCIL MINUTES\(PDF\).PDF](#)
 - 4.B. Approval Of Minutes For The February 25, 2021 City Council Meeting
(Continued From 2/23/2021)
Documents:
[FEBRUARY 25, 2021 CITY COUNCIL MINUTES\(PDF\).PDF](#)
 - 4.C. Approval Of Minutes For The February 26-27, 2021 City Council
Retreat
Documents:

[FEBRUARY 2021 ANNUAL RETREAT MINUTES\(PDF\).PDF](#)

4.D. Financial Summary Report

Documents:

[FINANCIAL SUMMARY REPORT\(PDF\).PDF](#)

4.E. Reappointment Of Vicki Fletcher And Tommy Hazelwood To The Stormwater Advisory Board For 3-Year Terms

Documents:

[REAPPOINTMENT OF VICKI FLETCHER AND TOMMY HAZELWOOD TO THE STORMWATER ADVISORY BOARD FOR 3-YEAR TERMS\(PDF\).PDF](#)

4.F. Approval Of Public Event

Documents:

[APPROVAL OF PUBLIC EVENT\(PDF\).PDF](#)

4.G. Schedule Of Fees Amendment: Flag Memorial Sponsorship

Documents:

[SCHEDULE OF FEES AMENDMENT-FLAG MEMORIAL SPONSORSHIP\(PDF\).PDF](#)

4.H. Approve Budget Amendment 2021-5 For The General Fund

Documents:

[APPROVE BUDGET AMENDMENT 2021-5 FOR THE GENERAL FUND\(PDF\).PDF](#)

4.I. Approve Repayment Schedule Under Interlocal Government Agreement

Documents:

[APPROVE REPAYMENT SCHEDULE UNDER INTERLOCAL GOVERNMENT AGREEMENT\(PDF\).PDF](#)

4.J. Creation Of A Plan Archdale City Council Committee

Documents:

[CREATION OF A PLAN ARCHDALE CITY COUNCIL COMMITTEE\(PDF\).PDF](#)

5. Public Comment Time: Notices, Petitions, And Comments From The Public On Items That Are Not On The Agenda

5.A. Public Comment Form

[PUBLIC COMMENT FORM](#)

6. Authorization For Manager To Enter Contract To Purchase Property Located At 10402 N. Main Street

Documents:

[AUTHORIZATION FOR MANAGER TO ENTER CONTRACT TO PURCHASE PROPERTY LOCATED AT 10402 N. MAIN STREET \(PDF\).PDF](#)

7. Archdale/Trinity Chamber Of Commerce Annual Report - Beverly Nelson, President

8. Archdale Public Library Annual Report - Matt Shaw, Manager

9. Additional Items

10. Adjournment

Anyone who needs an accommodation to participate in the meeting should notify the City Clerk's Office at 336-434-7343 at least forty-eight (48) hours prior to the meeting or call North Carolina Relay at 1-800-735-8262.