



**AGENDA
(Virtual)
City of Archdale
City Council Meeting
February 23, 2021 – 7:00 p.m.
Please note there will be a pre-agenda session at 6:30
p.m.**

Citizens may observe the City Council Meeting by watching the livestream on the City's YouTube Channel, a link to which can be found on the City of Archdale website (www.archdale-nc.gov)

1. Call To Order
2. Invocation And Pledge Of Allegiance
3. Council Action To Accept Or Amend The Agenda
4. Consideration Of Consent Agenda
These items are considered routine, non-controversial and are considered and approved by a single motion and vote.
 - 4.A. January 2021 City Council Minutes

Documents:

[JANUARY 2021 CITY COUNCIL MINUTES\(PDF\).PDF](#)

- 4.B. Financial Summary Report

Documents:

JANUARY FY 21 CITY OF ARCHDALE FINANCIAL
SUMMARY(PDF).PDF

4.C. Audit Contract For Fiscal Year Ending June 30, 2021

Documents:

[AUDIT CONTRACT FOR FISCAL YEAR ENDING JUNE 30,
2021\(PDF\).PDF](#)

4.D. Request To Close Bonnie Place To Traffic For SerCo's Spring Bash
Food Truck Festival

Documents:

[REQUEST TO CLOSE BONNIE PLACE-SERCO SPRING
BASH FOOD TRUCK FESTIVAL\(PDF\).PDF](#)

4.E. Recommendation To Randolph County Commissioners To Appoint Joy
Sparks As ETJ Member To The Planning Board

Documents:

[RECOMMENDATION TO APPOINT JOY SPARKS AS ETJ
MEMBER TO PLANNING BOARD\(PDF\).PDF](#)

5. Public Comment Time: Notices, Petitions, And Comments From The Public
On Items That Are Not On The Agenda

5.A. Public Comment Form

[PUBLIC COMMENT FORM](#)

6. Public Hearing (Continued From 1/26/21): Economic Development
Agreement For Site Along Eden Terrace And Archdale Boulevard

7. Public Hearing: Economic Development Incentive Agreement With Lancaster
Customworks, Inc.

Documents:

[ECONOMIC DEVELOPMENT INCENTIVE AGREEMENT WITH
LANCASTER CUSTOMWORKS, INC.\(PDF\).PDF](#)

7.A. Public Hearing Comment Form

[PUBLIC HEARING COMMENT FORM](#)

8. Public Hearing: Request By Geoff Head To Rezone Properties From R-10
(Single-Family Residential) To B-1 (General Business), For Property
Located Along North Main Street And Plummer Drive, Being Randolph
County Parcel #'s 7718276700 And 7718275565.

Documents:

[REQUEST BY GEOFF HEAD TO REZONE PROPERTY LOCATED](#)

ALONG NORTH MAIN STREET AND PLUMMER DRIVE
(PDF).PDF

8.A. Public Hearing Comment Form

PUBLIC HEARING COMMENT FORM

9. Public Hearing: Request By Randy Reynolds Of Future Foam, Inc. To Rezone Properties From R-40 (Single-Family Residential) To M-2 (Light Industrial), For Property Located Along Tim Hill Road And Arnette Drive, Being Randolph County Parcel #'s 772736726 And 7727268671

Documents:

REQUEST BY RANDY REYNOLDS OF FUTURE FOAM TO
REZONE PROPERTY ALONG TOM HILL ROAD AND ARNETTE
DRIVE(PDF).PDF

9.A. Public Hearing Comment Form

PUBLIC HEARING COMMENT FORM

10. Amendment To City Code Regarding The Appointment And Organization Of The Planning And Zoning Board And Board Of Adjustment

Documents:

AMENDMENT TO CITY CODE REGARDING THE APPOINTMENT
AND ORGANIZATION OF THE PLANNING AND ZONING BOARD
AND BOARD OF ADJUSTMENT(PDF).PDF

11. Application For Extension Of Water & Sewer

Documents:

APPLICATION FOR EXTENSION OF WATER AND SEWER
(PDF).PDF

12. Additional Items

13. Adjournment

Anyone who needs an accommodation to participate in the meeting should notify the City Clerk's Office at 336-434-7343 at least forty-eight (48) hours prior to the meeting or call North Carolina Relay at 1-800-735-8262.